



North County Chapterline

San Diego World Affairs Council

July, 2010

The Prez Sez

by Bob Felt

From my informal talks with members who attended our May 27, 2010 annual meeting I believe we've enjoyed another successful event with 51 attendees. While the event is fresh in your minds why not let me know your views as to location, food, speaker and arrangements as well as suggestions you may have for improvements. The most pleasant surprise was the announcement our membership had increase to 117 from 90 one year ago.

I thought our speaker, Dr. David A. Lake was outstanding in bringing long range perspectives of U. S. foreign policy that I hadn't really heard before and that have not been debated in our elections despite the very heavy cost in dollars, debt and human life.

I am so pleased we'll have Neil Weinstein continue as program chair subject to his getting the support needed. Also, I am so pleased to see so many of our volunteers continue in their roles that all combine to make our presentations and club the success it is. We have programs booked for months of July and September leaving us to go dark for August.

We have a new board that will hold its first meeting on June 24 right after Leon's talk and we look forward to another exciting year.

North County Chapter, Membership Application

Name(s): _____

Address: _____ Zip: _____ - _____

Phone: _____ E-Mail: _____

Membership Categories

- \$60 Family
- \$50 Senior Family (+65)
- \$50 Individual
- \$40 Senior individuals (+65)
- \$15 Full time student
- \$100-\$499 Contributing

Send newsletter to:

- Home
- E-mail address
- Both Home & e-mail

(New Membership: Jan. 1 to June 30: the above rates apply to current year through December; July 1 to Sept. 30: half of above rates apply; after Oct.1: above rates apply through the following year.)

Make Checks payable to: **World Affairs Council**
Mail To: WAC-NCC, P.O. Box 28574, San Diego CA. 92198-0574

Check # _____ Date: _____

Chapter's News

- ◆ Details of SDWAC and NCC events can be seen on www.sdwac.org. SDWAC office phone number is 1-619-325-8200.
- ◆ Please keep Leon Bloom (leonbloom@sbcglobal.net) or Jim Young (mmyoung11@cox.net) informed of address changes.



North County Chapter July, 2010 Programs

10:00 AM, Thursdays at
THE REMINGTON CLUB, 16916 HIERBA DRIVE, Rancho Bernardo*

Everyone is welcome to attend and participate in these meetings - no charge, no need to reserve.

July 1: Ms. Ella Isabel Flores-Paris, Honorary Consul of Honduras in San Diego, and former city planner, will present “**Honduras Overview, the Political Situation and U.S. Relations**”, in which she will provide a brief history leading to the political crisis in 2009; describe the current relationships between other Central American countries and the U.S.; and suggest what is coming next.

July 8: Dr. Vojin Joksimovich, member, will discuss “**Nuclear Disarmament**”. Inspired by the April 2010 Medvedev-Obama Prague Nuclear Disarmament Agreement, this talk provides an overview of previous key disarmament treaties, Obama’s Nuclear Posture, Obama’s Nuclear Security Summit, Five-year review of Nuclear Non-Proliferation Treaty (NPT), and the latest on the standoff with Iran including the Brazil-Turkey-Iran initiative.

July 15: Mr. Jack Bowsher, member of our board and former IBM Director of Education and Training, will discuss the subject “**Recharging the Private Enterprise System for Full Employment**.” Our country cannot afford to have millions of unemployed and underemployed Americans who have to be supported with tens of billions of dollars in benefits. Our speaker will discuss how companies in the private sector can be recharged to achieve full employment.

July 22: Dr. Al Myers, member, will provide “**Observations on China, a Rising Nation**”. The talk will include a short video from the Stanley Foundation in addition to Al's reflections on his recent trip to China and Tibet.”

July 29: Video presentation of a 2007 speech by Dr. Steven E. Koonin, Chief Scientist, BP entitled “**Energy: Facts, Challenges and Responses**.” The presentation focuses on the major forces shaping the world's energy future and the technologies required to respond to them. Discussion will follow.

FOR FURTHER INFORMATION: Call Neil Weinstein (858) 759-3389 or neilwein@yahoo.com or vjoksimovich@gmail.com

*Remington Club, Phase II, is located behind Von’s Market . **(Please do not park in the Club’s parking area).**

The World Affairs Council of San Diego, Inc.
North County Chapter
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